

## **City of Fort Lupton**

**City Council Agenda  
Regular Meeting  
7:00 p.m.  
130 South McKinley Avenue  
March 7, 2016**

### **Pledge Of Allegiance**

### **Call To Order - Roll Call**

### **Persons To Address Council**

This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to five (5) minutes - Mayor Holton

### **Approval Of Agenda**

### **Review Of Accounts Payables**

#### **a. 03072016 Accounts Payables**

Documents: [03072016 Accounts Payables.pdf](#)

### **Consent Agenda**

Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed from the Consent Agenda and considered at the end of the Consent Agenda.

#### **a. Second Reading - Ordinance 2016-996, Amending Section 16-14 Of The Fort Lupton Municipal Code - Minor Administrative Variations**

Documents: [Second Reading - Ordinance 2016-996, Amendment To Section 16-14 Of The Fort Lupton Municipal Code.pdf](#)

#### **b. Second Reading - Ordinance 2016-997, Allowance Of Contained Backyard Bees As An Accessory Use On An Established Single-Family Residential Property**

Documents: [Second Reading - Ordinance 2016-997, Allowance Of Backyard Bees.pdf](#)

c. **02012016, City Council Meeting Minutes**

Documents: [02012016 City Council Meeting Minutes.pdf](#)

d. **AM 2016-027, Modification Of The Valic Retirement Plans To Comply With Various Law Changes**

Documents: [AM 2016-027, Modify The Valic Retirement Plans To Comply With Law Changes.pdf](#)

e. **AM 2016-030, Participate In Weld County's Work Experience Program For Temporary Assistance To Needy Families (TANF) Participants**

Documents: [AM 2016-030, WC Temporary Assistance To Needy Family.pdf](#)

**Action Memorandum**

a. **AM 2016-028, Approve 2016 Fulton Irrigation Ditch Company Assessment From The Utility Enterprises Fund For An Amount Not To Exceed \$11,866.40**

Documents: [AM 2016-028, Approve 2016 Fulton Irrigation Ditch Company Assessment - 11,867.Pdf](#)

b. **AM 2016-029, Purchase Four Shares Of Fulton Irrigation From Violet Radcliffe For An Amount Not To Exceed \$72,200**

Documents: [AM 2016-029, Purchase Four Shares Of Fulton Irrigation Water From Radcliffe.pdf](#)

c. **AM 2016-031, Approving The Renewal Of The Consultant Contract With Todd Hodges Design, LLC As The Planner For The City Of Fort Lupton To March 7, 2018**

Documents: [AM 2016-031, Approve The Contract With Todd Hodges, Design, LLC.pdf](#)

d. **AM 2016-032, Human Resources Purchase A Performance Management System From Trakstar And Tracking System From Neogov For An Amount Not To Exceed \$16,493**

Documents: [AM 2016-032, HR Purchase Of Performance Management System - 16,493.Pdf](#)

**Staff Reports**

**Mayor/Council Reports**

**Future City Events**

a. **03072016 Upcoming Events**

Documents: [03072016 Upcoming Events.pdf](#)

**Adjourn**