



FROM: Alyssa Knutson, Planner  
 DATE: July 22, 2016  
 PROJECT: Lujan's Trucking – Administrative Site Plan;  
 Project No. ADM2016-004

**INTERNAL DISTRIBUTION:**

- |   |  |   |
|---|--|---|
| <input checked="" type="checkbox"/> City Engineer | <input checked="" type="checkbox"/> City Attorney  | <input checked="" type="checkbox"/> Police Chief          |
| <input type="checkbox"/> City Administrator       | <input type="checkbox"/> City Clerk                | <input checked="" type="checkbox"/> Public Works Director |
| <input type="checkbox"/> Building Inspector       | <input type="checkbox"/> Recreation Manager        | <input checked="" type="checkbox"/> Zoning Compliance     |
| <input checked="" type="checkbox"/> OMI           | <input checked="" type="checkbox"/> GIS Specialist | <input type="checkbox"/> Finance Director                 |

**OUTSIDE DISTRIBUTION:**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Fort Lupton Fire Protection District | <input type="checkbox"/> Weld County Department of Public Health & Environment |
| <input checked="" type="checkbox"/> CDOT                                 | <input type="checkbox"/> Weld County School District RE-8                      |
| <input type="checkbox"/> Colorado DRMS                                   | <input type="checkbox"/> NCWCD   |
| <input type="checkbox"/> Colorado Parks and Wildlife                     | <input type="checkbox"/> Fulton Ditch Company                                  |
| <input type="checkbox"/> Division of Water Resources                     | <input type="checkbox"/> Platteville Ditch Company                             |
| <input type="checkbox"/> Army Corp of Engineers                          | <input type="checkbox"/> City of Brighton                                      |
| <input checked="" type="checkbox"/> United Power                         | <input type="checkbox"/> Town of Frederick                                     |
| <input checked="" type="checkbox"/> Comcast                              | <input type="checkbox"/> Town of Platteville                                   |
| <input checked="" type="checkbox"/> CenturyLink                          | <input type="checkbox"/> City of Dacono  |
| <input checked="" type="checkbox"/> Xcel Energy                          | <input type="checkbox"/> Town of Firestone                                     |
| <input checked="" type="checkbox"/> Postmaster                           | <input type="checkbox"/> Other:  |
| <input type="checkbox"/> Weld County Department of Planning              | <input type="checkbox"/> Other:  |

If you have comments, please respond by: August 12, 2016

Comments may be sent via mail, faxed to 303.857.0351 or emailed to [thodges@fortlupton.org](mailto:thodges@fortlupton.org) and [aknutson@fortlupton.org](mailto:aknutson@fortlupton.org). A non-response to this referral may be considered a favorable response.

COMMENTS:

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