



FROM: Alyssa Knutson
 DATE: 08/17/2016
 PROJECT: Mountain Sky Subdivision
 FP2016-001 and PPL2016-001

INTERNAL DISTRIBUTION:

- | | | |
|--|--|---|
| <input checked="" type="checkbox"/> City Engineer | <input checked="" type="checkbox"/> City Attorney | <input checked="" type="checkbox"/> Police Chief |
| <input type="checkbox"/> City Administrator | <input checked="" type="checkbox"/> City Clerk | <input checked="" type="checkbox"/> Public Works Director |
| <input checked="" type="checkbox"/> Building Inspector | <input checked="" type="checkbox"/> Recreation Manager | <input checked="" type="checkbox"/> Zoning Compliance |
| <input checked="" type="checkbox"/> OMI | <input checked="" type="checkbox"/> GIS Specialist | <input checked="" type="checkbox"/> Finance Director |

OUTSIDE DISTRIBUTION:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Fort Lupton Fire Protection District | <input checked="" type="checkbox"/> Weld County Department of Public Health & Environment |
| <input checked="" type="checkbox"/> CDOT | <input checked="" type="checkbox"/> Weld County School District RE-8 |
| <input checked="" type="checkbox"/> Colorado DRMS | <input type="checkbox"/> NCWCD |
| <input checked="" type="checkbox"/> Colorado Parks and Wildlife | <input checked="" type="checkbox"/> Fulton Ditch Company |
| <input type="checkbox"/> Division of Water Resources | <input type="checkbox"/> Platteville Ditch Company |
| <input checked="" type="checkbox"/> Army Corp of Engineers | <input type="checkbox"/> City of Brighton |
| <input checked="" type="checkbox"/> United Power | <input type="checkbox"/> Town of Frederick |
| <input checked="" type="checkbox"/> Comcast | <input type="checkbox"/> Town of Platteville |
| <input checked="" type="checkbox"/> CenturyLink | <input type="checkbox"/> City of Dacono |
| <input checked="" type="checkbox"/> Xcel Energy | <input type="checkbox"/> Town of Firestone |
| <input checked="" type="checkbox"/> Postmaster | <input checked="" type="checkbox"/> Other: Buildings and Grounds |
| <input checked="" type="checkbox"/> Weld County Department of Planning | <input checked="" type="checkbox"/> Other: J&T Consulting |

If you have comments, please respond by: 09/12/2016

Comments may be sent via mail, faxed to 303.857.0351 or emailed to thodges@fortlupton.org and aknutson@fortlupton.org. A non-response to this referral may be considered a favorable response.

COMMENTS:
