

**City of Fort Lupton**  
**City Council Agenda**  
**Regular Meeting**  
**June 3, 2019**  
**7:00 p.m.**  
**130 South McKinley Avenue**

**Pledge Of Allegiance**

**Call To Order - Roll Call**

**Persons To Address Council**

This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to five (5) minutes - Mayor Stieber

**Approval Of Agenda**

**Review Of Accounts Payables**

a. **06032019 Accounts Payable**

Documents:

[06032019 Accounts Payable.pdf](#)

**Consent Agenda**

Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed from the Consent Agenda and considered at the end of the Consent Agenda.

a. **05202019 City Council Meeting Minutes**

Documents:

[05202019 City Council Meeting Minutes.pdf](#)

**Public Hearings**

Public Hearings allow members of the audience to present comments and questions to the City Council on the item being presented. Comments and questions may be limited to three (3) to five (5) minutes, depending on the number of citizens wishing to speak. - Mayor Stieber

a. **AM 2019-109 Approving The Summit Bodyworks TVB Plant Site Plan For Lot 2 Of The Transwest North Minor Subdivision**

Documents:

[AM 2019-109 Approving The Summit Bodyworks TVB Plant Site Plan For Lot 2.Pdf](#)

**Action Memorandum**

a. **AM 2019-110 Approval Of The Public Improvements Agreement With GEP Investments, Inc. For Lot 2, Transwest North Minor Subdivision**

Documents:

[AM 2019-110 Approval Of The Public Improvements Agreement With GEP Investments For Lot 2.Pdf](#)

b. **AM 2019-108 Approve A Resolution For The Courtyards At Lupton Village Sketch PUD Plat Submitted By Lupton Village One, LLC To Create A Residential Subdivision**

Documents:

[AM 2019-108 Approve A Resolution For The Courtyards At Lupton Village Sketch PUD Plat.pdf](#)

c. **AM 2019-107 Approve The Boys And Girls Club Of Weld County 2019 Funding For An Amount Not To Exceed \$50,000**

Documents:

[AM 2019-107 Approve The Boys And Girls Of Weld County 2019 Funding.pdf](#)

**Staff Reports**

**Mayor/Council Reports**

**Future City Events**

a. **06032019 Upcoming Events**

Documents:

[06032019 Upcoming Events.pdf](#)

**Adjourn**