

Morrison Annexation to City of Fort Lupton, Colorado

AFFIDAVIT REGARDING WATER RIGHTS
(Fort Lupton Municipal Code Sec. 15-5(b)(8)(f))

We, Andrew Morrison and Kamber Morrison, the Affiants, being duly sworn under oath, hereby state as follows:

1. We are the owners of the property which is the subject of this proposed annexation into the City of Fort Lupton and which is located at 13757 County Road 8, Fort Lupton, Colorado, 80621 (the "Property").
2. Upon our information and belief, a description of all water rights pertaining to the Property is as follows:

| Well Permit No. | Division/Water District | Legal | Owners | Historical and Current Use(s) | Aquifer |
|-----------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|-------------------|
| 248570- | Division 1/Water District 2 | NW1/4 SE1/4, Section 17, Township 1 North, Range 66 West, 6 th P.M., Weld County, Colorado UTM: X 517372.3 Y 4433077.1 | n/a | Domestic | Larimer-Fox Hills |
| 248570-A | Division 1/Water District 2 | NW1/4 SE1/4, Section 17, Township 1 North, Range 66 West, 6 th P.M., Weld County, Colorado UTM: X 517372.3 Y 4433077.1 | Andrew and Kamber Morrison | Domestic | Larimer-Fox Hills |

3. The Well identified as Well Permit No. 248570- was replaced by that well identified as Well Permit No. 248570-A and is no longer in use. The only well in use on the Property is that well identified as Well Permit No. 248570-A (the "Well").

Morrison Annexation to City of Fort Lupton, Colorado

Kamber Morrison
Kamber Morrison

January 25, 2020

STATE OF COLORADO)
) ss.
COUNTY OF Boulder)

The foregoing was subscribed and sworn to before me by Kamber Morrison on this 25th day of January, 2020.

Witness my hand and official seal.

[SEAL]
JOCELYNE ESTRELLA
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20194047487
MY COMMISSION EXPIRES DECEMBER 20, 2023

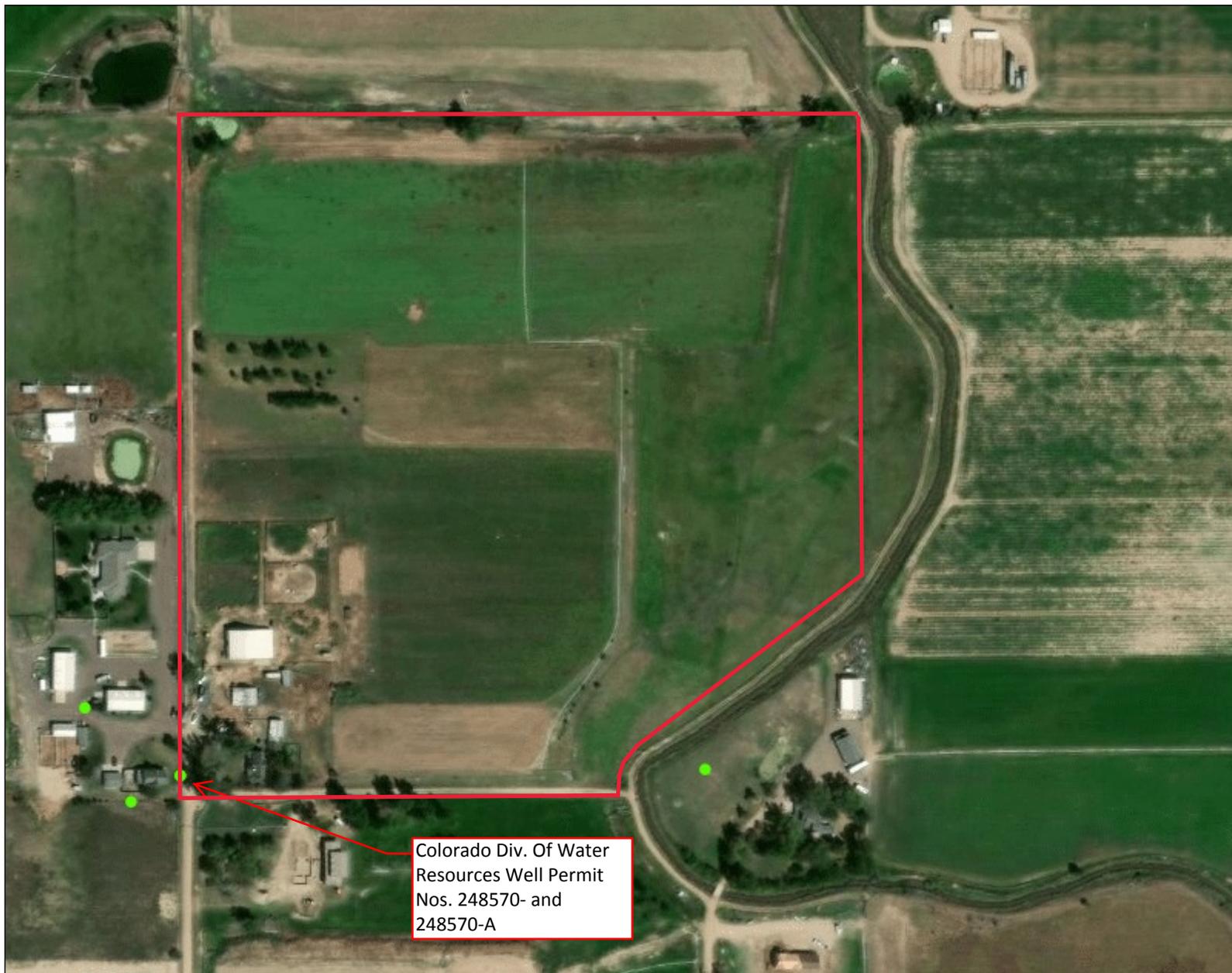
Notary Public: 20194047487 Joelyne Estrella

My Commission Expires: December 20, 2023



COLORADO'S
Decision Support Systems
CWCB / DWR

Morrison Annexation - Wells



Colorado Div. Of Water
Resources Well Permit
Nos. 248570- and
248570-A

Legend

- Well Constructed
- Final Permit
- County

Location

Notes

13757 County Road 8, Fort Lupton, CO
80621
Parcel ID: 147117000091
Well Permit Nos. 248570- and 248570-A

585 0 292 585 Feet



1: 3,508



This product is for informational purposes and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. Users of this information should review or consult the primary data and information sources to ascertain the usability of the information.

Date Prepared: 10/1/2019 4:30:13 PM



Overview Construction Data Permit History Applicant/Contact Imaged Documents

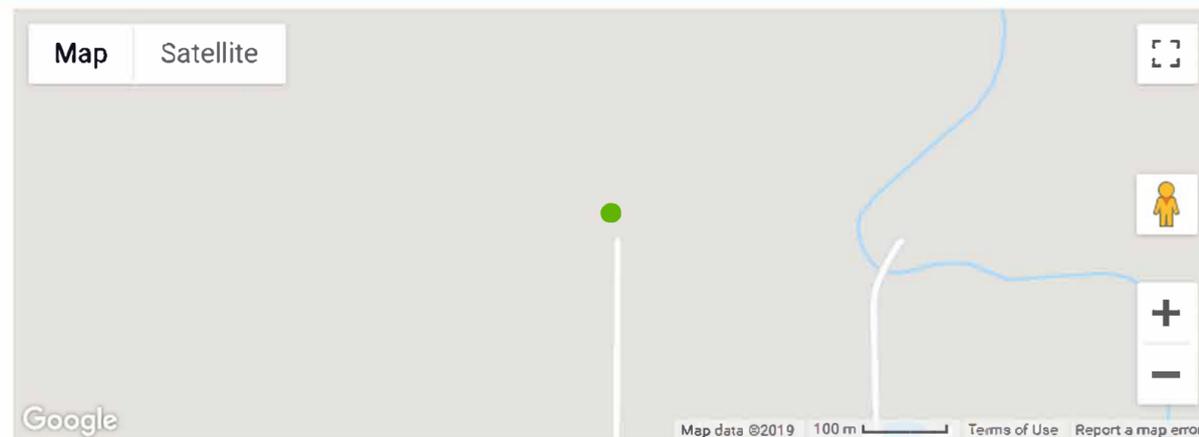
| | | | |
|------------------------|------------------|----------------|----------|
| Permit Number | 248570- | Receipt | 0504902A |
| Permit Category | Residential | WDID | |
| Permit Status | Well Constructed | | |

THIS PAGE IS NOT THE ACTUAL PERMIT

The information contained on this page is a summary of the permit file and may not reflect all details of the well permit. To view the actual permit, [click here](#), or navigate to Imaged Documents to view all documents related to this permit.

Location

| | |
|----------------------------|---------|
| Division | 1 |
| District | 2 |
| County | WELD |
| Designated Basin | Outside |
| Management District | Outside |
| Denver Basin Area | Outside |



| Feature Type | Dist N/S | Dist E/W | Q10 | Q40 | Q160 | Section | Township | Range | PM | UTM x | UTM y | Latitude | Longitude | Location Accuracy |
|---------------------------|----------|----------|-----|-----|------|---------|----------|--------|----|----------|-----------|-----------|-------------|----------------------------|
| Well (Application/Permit) | 1400 S | 1325 E | | NW | SE | 17 | 1.0 N | 66.0 W | S | 517372.3 | 4433077.1 | 40.047752 | -104.796339 | Spotted from section lines |

Physical Address

City, State, Zip

Parcel Type

Parcel Name

Lot, Block, Filing

None

Permit Details

| | | | |
|----------------------------------|-------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Acres In Parcel | 38.00 | Statute | 37-92-602(5) - Late registration for exempt; put to beneficial use prior to 5/8/1972 or used exclusively for monitoring and observation purposes prior to 8/1/1988 |
| Parcel ID | | | |
| Use(s) | Domestic | | |
| Permitted Limits | No Data | Follow up Permit Conditions (see actual permit for more information.) | |
| Aquifer(s) | LARAMIE FOX HILLS | Abandonment Required | See imaged well permit |
| Area Irrigated | | Meter Required | See imaged well permit |
| Within Water Service Area | | Geophysical Log Required | See imaged well permit |
| Water Supplier Name | | Rule 6.2.2.1 (Notice) | See imaged well permit |
| Type of Sewage System | | Rule 6.2.3 (Floating Permit) | See imaged well permit |
| Sewer System Details | | | |

Permit Associations

Associated Permit(s)



| | Permit Association | Assoc Permit | Assoc Receipt | Permit Issued | Permit Status | Comment |
|----------------------|--------------------|--------------|---------------|---------------|------------------|---------|
| View | Replaced by | 248570--A | 0504902B | 3/13/2003 | Well Constructed | |
| View | Replaces well | 248570--A | 0504902B | 3/13/2003 | Well Constructed | |

Associated Case Number(s)

None

Well AKA(s)

None

COLORADO DIVISION OF WATER RESOURCES FIELD INSPECTION REPORT

Div. 1 Water District 2
Date of Inspection: 1/27/03

Purpose of Inspection: Late Reg. Replacement
 Other: Em. Redrill

Applicant: Scott McAlmond
Address: 13757 WCR 8
Ft. Lupton, Co. 80621
Phone: 303-857-4269

Person contacted if not applicant: Same
W.C. Name and phone #: ROBERT STAHL

RECEIVED
JAN 29 2003
WATER RESOURCES
STATE ENGINEER
COLO. 303-857-0742

EXISTING WELL LOCATION: NE 1/4, SE 1/4, Sec 17, Twp. 1N Rng. 66W, 6th P.M.
Distance: 1400' from N/S section line, 1325' from E/W section line; County Weld
(if replacement give distance and direction to new well site 30' east)

CIRCLE type of existing well: DRILLED, HAND DUG, SPRING WELL, GALLERY WELL, GRAVEL PIT
Any other wells on this parcel? NO (if yes) how many _____; permit#, case#, use? _____

EST. DATE WELL CONSTRUCTED 1943 DATE OF FIRST USE 1943 EST. PUMPING RATE 15 gpm.
Total # of acres in this parcel 38

Address of property (if different than applicant address) N/A
Additional subdivision/parcel info: N/A
of acres irrigated (non-exempt/crop irrigated) N/A Name of augmentation plan: N/A

Use of Well:
 Household Use in (indicate how many 1 single family dwelling(s)
 Watering of poultry and/or domestic animals ("domestic animals" would include a few cows, horses, etc.)
 Watering of livestock on a farm or ranch - approx. how many head? 20
Is this a feed lot? _____; how many head? _____
Important: specify estimated historic lawn/garden irrigation) Irrigates 1/2 sq. feet/acre of lawn and/or garden
 Fire Protection
_____ Commercial - drinking and sanitary only? (write details in comments section)
_____ Other (Write details in comments section)

WERE THE USES CHECKED ABOVE INITIATED PRIOR TO MAY 8, 1972, yes or no? YES
NOTE: If any change in the historic use of this well has occurred since may 8, 1972, please indicate the date(s) the use changed, and discuss this change/and/or expansion of the current/or proposed use in the comments section of this form.

SIGNED: [Signature] Date: 1/27/03

Additional comments and/or information: _____

21
AB

Form No. GWS-12 7/00
**STATE OF COLORADO
OFFICE OF THE STATE ENGINEER**
818 Centennial Bldg., 1313 Sherman St., Denver, CO 80203
(303) 866-3581 Fax (303) 866-3589
http://water.state.co.us/default.htm

For Office Use Only
RECEIVED
JAN 29 2003
WATER RESOURCES
STATE ENGINEER
COLO.

REGISTRATION OF EXISTING WELL

Name, address and phone of the well owner:

NAME(S) SCOTT McALmond
Mailing Address 13757 WCR 8
City, St. Zip FT Lupton, CO 80621
Phone (303) 857-4269

WELL LOCATION: County WELD Owner's Well Designation _____
13757 WCR 8 FT Lupton CO 80621
(Address) (City) (State) (Zip)

NE 1/4 of the SE 1/4, Sec. 17, Twp. 1 N. or S., Range 66 E. or W., 6th P.M.

Distance from Section Lines 1400' Ft. From N. or S., 1325' Ft. From E. or W. Line.

Subdivision Name MA Lot _____, Block _____, Filing/Unit _____

The well has historically been used for the following purpose(s): HOUSEHOLD USE SINGLE FAMILY - POULTRY / DOMESTIC ANIMALS - LIVESTOCK - 20 HEAD

Water from the well was first used beneficially by the original owner for the above described purposes on 1943

The total depth of this well is 750 feet.

The pumping rate of this well is 15 gallons per minute.

The average annual amount of water diverted is 3 acre feet.

The land irrigated (watered) by water from this well is 1/2 Acre or Square feet, described as:

or as MA Subdivision Lot(s) N/A Block _____ Filing/Unit _____

I (we) claim and say that I (we) are the owner(s) of the well described above, know the contents of the statements made herein, and state that they are true to my (our) knowledge.

Please print the Signer's Name & Title _____ Signature(s) of the owner Scott McAlmond Date 1-27-03

For Office Use Only
WE _____ WR _____ CWCB _____ TOPO _____ MYLAR _____
Invoice # 504902 -A 23-N
1/29/03 -- 2:49:57 PM
Cashier ID: 01
\$ 60.00
Check Purchase # 524
Div 1 WD 2 Basin _____ MD _____



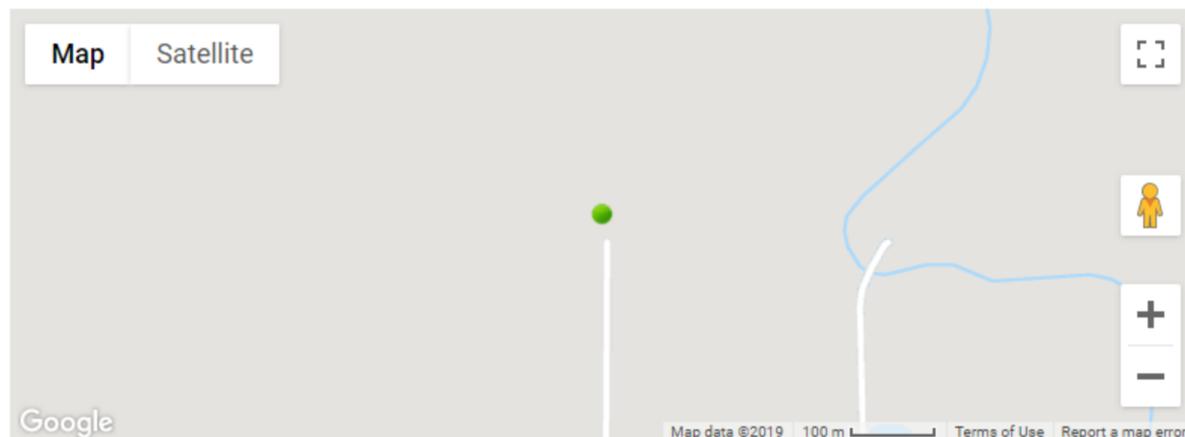
| | | | |
|------------------------|------------------|----------------|----------|
| Permit Number | 248570--A | Receipt | 0504902B |
| Permit Category | Residential | WDID | |
| Permit Status | Well Constructed | | |

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Location

| | |
|----------------------------|---------|
| Division | 1 |
| District | 2 |
| County | WELD |
| Designated Basin | Outside |
| Management District | Outside |
| Denver Basin Area | Outside |



| Feature Type | Dist N/S | Dist E/W | Q10 | Q40 | Q160 | Section | Township | Range | PM | UTM x | UTM y | Latitude | Longitude | Location Accuracy |
|---------------------------|----------|----------|-----|-----|------|---------|----------|--------|----|----------|-----------|-----------|-------------|-------------------|
| Well (Application/Permit) | 1400 S | 1325 E | | NW | SE | 17 | 1.0 N | 66.0 W | S | 517372.3 | 4433077.1 | 40.047752 | -104.796339 | User supplied |

Physical Address

City, State, Zip

Parcel Type

Parcel Name

Lot, Block, Filing

None

Permit Details

| Acres In Parcel | 38.00 | | | | | | | | |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|------|--|--|--|
| Parcel ID | | | | | | | | | |
| Use(s) | Domestic | | | | | | | | |
| Permitted Limits | <table border="1"> <thead> <tr> <th>Yield</th> <th>Amount</th> <th>Depth (T)</th> <th>Depth (B)</th> </tr> </thead> <tbody> <tr> <td>9.00</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Yield | Amount | Depth (T) | Depth (B) | 9.00 | | | |
| Yield | Amount | Depth (T) | Depth (B) | | | | | | |
| 9.00 | | | | | | | | | |
| Aquifer(s) | ALL UNNAMED AQUIFERS | | | | | | | | |
| Area Irrigated | 0.50 | | | | | | | | |

Statute

[Follow up Permit Conditions \(see actual permit for more information\)](#)

| | |
|-------------------------------------|------------------------|
| Abandonment Required | See imaged well permit |
| Meter Required | See imaged well permit |
| Geophysical Log Required | See imaged well permit |
| Rule 6.2.2.1 (Notice) | See imaged well permit |
| Rule 6.2.3 (Floating Permit) | See imaged well permit |

Permit Associations

Associated Permit(s)

CSV

| | Permit Association | Assoc Permit | Assoc Receipt | Permit Issued | Permit Status | Comment |
|----------------------|--------------------|--------------|---------------|---------------|------------------|---------|
| View | Replaces well | 248570- | 0504902A | 3/13/2003 | Well Constructed | |
| View | Replaced by | 248570- | 0504902A | 3/13/2003 | Well Constructed | |

Associated Case Number(s)

None

Well AKA(s)

None

Geotechnical Services Branch Consultation

Evaluator: Joanna Williams

Receipt No: 504902A&B

Location: NW¼, SE¼, Section 17, Township 1 North, Range 66 West, 6th P.M.

Aquifer(s) Requested: Laramie-Fox Hills

Request: Please verify the aquifer interval.

Consultation

Recommendations: SB-5 looks OK

Special Permit

Conditions:

Geologist Signature:

Date:

3/13/03

Morrison Annexation to City of Fort Lupton, Colorado
 Exhibit C-1 to Affidavit re Water Rights

LOCATION: NW1/4 OF SE1/4 OF SEC. 17, T.1n., R.66W. (1400 SSL, 1325 ESL)

Ground Elevation: 4970

Number of Acres: 38

| AQUIFER | ELEVATION | | NET SAND | DEPTH TO | | ANNUAL APPROP A-F | STATUS |
|-------------------|-----------|--------|----------|----------|------|-------------------|--------|
| | BOT. | TOP | | BOT. | TOP | | |
| UPPER DAWSON | ---- | ---- | ---- | ---- | ---- | ---- | --- |
| LOWER DAWSON | ---- | ---- | ---- | ---- | ---- | ---- | --- |
| DENVER | ---- | ---- | ---- | ---- | ---- | ---- | --- |
| UPPER ARAPAHOE | ---- | ---- | ---- | ---- | ---- | ---- | --- |
| LOWER ARAPAHOE | 4664 ✓ | 4903 ✓ | 98.0 | 306 | 67 | 6.33 | NNT |
| LARAMIE-FOX HILLS | 4040 ✓ | 4311 ✓ | 180.0 | 930 | 659 | 10.26 | NT |

note: E indicates location is at aquifer boundary and values may be more approximate.

Morrison Annexation to City of Fort Lupton, Colorado
Exhibit C-1 to Affidavit of Water Rights
PUMP INSTALLATION AND TEST REPORT
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use Only

RECEIVED

JUL 15 2004

**WATER RESOURCES
STATE ENGINEER
COLO.**

1. WELL PERMIT NUMBER 248570-A

2. OWNER NAME(S) Scott McAlmond
Mailing Address 13757 WCR 8
City, State, Zip Fort Lupton, Colorado 80621
Phone (303) 857-4269

3. WELL LOCATION AS DRILLED: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17 Twp. 1 N Range 66 W
DISTANCE FROM SEC. LINES:
1400 Ft. from South Sec. Line and 1325 Ft. from East Sec. Line.
SUBDIVISION: LOT BLOCK FILING (UNIT)
STREET ADDRESS AT WELL LOCATION: 13757 WCR 8 - Fort Lupton, Colorado 80621

4. PUMP DATA: Type submersible Installation Completed 7/9/04
Pump Manufacturer: Goulds Pump Model No. 7GS30412
Design GPM 7 at RPM 3450, HP 3, Volts 230, Full Load Amps 17.5
Pump Intake Depth 763' Feet, Drop/Column Pipe Size 1" Inches, Kind galvanized
ADDITIONAL INFORMATION FOR PUMPS GREATER THAN 50 GPM:
TURBINE DRIVER TYPE: Electric Engine Other _____
Design Head _____ feet, Number of Stages _____, Shaft Size _____ inches.

5. OTHER EQUIPMENT:
Airline Installed Yes No, Orifice Depth Ft. _____ Monitor Tub Installed Yes No, Depth Ft. _____
Flow Meter Mfg. _____ Meter Serial No. _____
Meter Readout Gallons, Thousand Gallons, Acre Feet, Beginning Reading _____

6. TEST DATA: Check box if Test Data is submitted on Supplemental Form.
Total Well Depth 940' Date 7/9/04 7/9/04
Static Level 511' Time 6:45AM 2:15PM
Date Measured 7/7/04 Rate (GPM) 11 9
Pumping Level 511' 625'

7. DISINFECTION: TYPE HTH granular Amt. Used: 20 oz.

8. Water Quality Analysis Available: Yes No

9. Remarks:

10. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge.
[Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR: K.K. Pump Systems, Inc. Phone (303) 637-9977 Lic. No. 1194
Mailing Address P.O.Box 430 - Henderson, Colorado 80640

Name/Title (please type or print) Kirk Kirby / President Signature: *Kirk Kirby* Date: 7/14/2004

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
1313 SHERMAN ST., RM 818, DENVER, CO 80203
phone - info: (303) 866-3587 main: (303) 866-3581
fax: (303) 866-3589 http://www.water.state.co.us

RESIDENTIAL Note: Also use this form to apply for livestock watering
Water Well Permit Application
Review instructions on reverse side prior to completing form.
The form must be completed in black ink.

1. Applicant Information

Name of applicant
Scott McAlmond
Mailing address
13757 WCR 8
City FT Lupton State CO Zip code 80621
Telephone # (303) 857-4269

2. Type Of Application (check applicable boxes)

Construct new well Use existing well
 Replace existing well Change or increase use
 Change source (aquifer) Reapplication (expired permit)
 Other:

3. Refer To (if applicable)

Well permit # _____ Water Court case # _____
Designated Basin Determination # _____ Well name or # _____

4. Location Of Proposed Well

County WELD NE 1/4 of the SE 1/4
Section 17 Township N 01 S Range 66 E or W 08 Principal Meridian 6TH
Distance of well from section lines (section lines are typically not property lines)
Fl. from N S Fl. from E W
For replacement wells only - distance and direction from old well to new well
30' feet EAST direction

Well location address (if applicable) NA
Optional: GPS well location information in UTM format
Required settings for GPS units are as follows:
Format must be UTM
Zone must be 13
Units must be Meters
Datum must be NAD27 (CONUS)
Unit must be set to true north
Were points averaged? YES NO
Northing _____
Easting _____

5. Parcel On Which Well Will Be Located

A. You must check and complete one of the following:
 Subdivision: Name _____ Lot _____ Block _____ Filing/Unit _____
 County exemption (attach copy of county approval & survey): Name/# _____ Lot # _____
 Parcel less than 35 acres, not in a subdivision, attach a deed with metes and bounds description recorded prior to June 1, 1972
 Mining claim (attach a copy of the deed or survey): Name/# _____
 Square 40 acre parcel as described in item 4
 Parcel of 35 or more acres (attach a metes and bounds description or survey)
 Other (attach metes & bounds description or survey and supporting documents)
B. # of acres in parcel 38
C. Are you the owner of this parcel? YES NO (if no - see instructions)
D. Will this be the only well on this parcel? YES NO (if no - list other wells)
E. State Parcel ID# (optional): _____

6. Use Of Well (check applicable boxes)
See instructions to determine use(s) for which you may qualify
 A. Ordinary household use in one single-family dwelling (no outside use)
 B. Ordinary household use in 1 to 3 single-family dwellings:
Number of dwellings: 1
 Home garden/lawn irrigation, not to exceed one acre:
area irrigated 1/2 sq. ft. acre
 Domestic animal watering - (non-commercial)
 C. Livestock watering (on farm/ranch/range/pasture) 20 Head

7. Well Data (proposed)

Maximum pumping rate 15 gpm Annual amount to be withdrawn 3 acre-feet
Total depth 900 feet Aquifer DENVER BASIN

8. Water Supplier

Is this parcel within boundaries of a water service area? YES NO
If yes, provide name of supplier:

9. Type Of Sewage System

Septic tank / absorption leach field
 Central system: District name: _____
 Vault: Location sewage to be hauled to: _____
 Other (attach copy of engineering design and report)

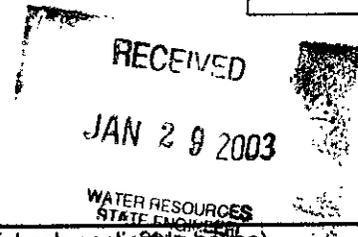
10. Proposed Well Driller License #(optional):

11. Signature Of Applicant(s) Or Authorized Agent
The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.
Sign here (Must be original signature) _____ Date 12-7-03
Print name & title Scott McAlmond

Office Use Only

USGS map name _____ DWR map no. _____ Surface elev. 4970
Receipt area only
Invoice # 584982 - 3
1/29/03 -- 2:58:03 PM
Cashier ID: 01
\$ 60.00
WE
WR
CWCB
TOPO
MYLAR
S85
Check Purchase- #524
12
DIV 1 WD 2 BA _____ MD _____

r 1400'SSL: 1325 ESL (Based on LR)



FORM NO.
GWS-31
10/94

WELL CONSTRUCTION AND TEST REPORT
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use Only
RECEIVED

AUG 12 2004

WATER RESOURCES
STATE ENGINEER
COLO.

1. WELL PERMIT NUMBER 248570 - A

2. OWNER NAME(S) Scott Mcalmond
Mailing Address 13757 WCR # 8
City, St. Zip Ft. Lupton, Co. 80621
Phone (303) 857-4269

3. WELL LOCATION AS DRILLED: NW 1/4 SE 1/4, Sec. 17 Twp. 1 N, Range 66 W
DISTANCES FROM SEC. LINES:
1400 ft. from S Sec. line. and 1325 ft. from E Sec. line. OR
(north or south) (east or west)
SUBDIVISION: LOT BLOCK FILING(UNIT)
STREET ADDRESS AT WELL LOCATION:

4. GROUND SURFACE ELEVATION _____ ft. DRILLING METHOD Rotary
DATE COMPLETED 6-14-04 TOTAL DEPTH 940 ft. DEPTH COMPLETED 940 ft.

5. GEOLOGIC LOG:

| Depth | Description of Material (Type, Size, Color, Water Location) |
|---------|-------------------------------------------------------------|
| 0-17 | Brown sand |
| 17-20 | Brown clay |
| 20-180 | Blue shale |
| 180-480 | Blue shale |
| 480-600 | Blue shale/layers of coal |
| 600-660 | Blue shale/layers of sandstone |
| 660-920 | Blue shale/layers of sand Water |
| 920-940 | Blue shale |

REMARKS: 5% Bentonite, 2% calcom chloride
added to cement

6. HOLE DIAM. (in.)

| From (ft) | To (ft) |
|--------------|------------|
| <u>12</u> | <u>0</u> |
| <u>6 1/2</u> | <u>24</u> |
| | <u>940</u> |

7. PLAIN CASING

| OD (in) | Kind | Wall Size | From(ft) | To(ft) |
|--------------|--------------|-------------|-----------|------------|
| <u>8 5/8</u> | <u>Steel</u> | <u>.188</u> | <u>0</u> | <u>24</u> |
| <u>6 5/8</u> | <u>Steel</u> | <u>.188</u> | <u>23</u> | <u>23</u> |
| <u>4 1/2</u> | <u>Steel</u> | <u>.188</u> | <u>23</u> | <u>690</u> |

PERF. CASING: Screen Slot Size: 3/16" torch cuts
4 1/2 Steel .188 690 930

8. FILTER PACK:
Material N/A
Size _____
Interval _____

9. PACKER PLACEMENT:
Type cement basket
placed at
Depth 690'

10. GROUTING RECORD:

| Material | Amount | Density | Interval | Placement |
|---------------|----------------|------------------|--------------|-------------|
| <u>cement</u> | <u>450ggal</u> | <u>17gal/bAG</u> | <u>0-690</u> | <u>pump</u> |
| | <u>65 bags</u> | | | |

11. DISINFECTION: Type Granular Chlorine Amt. Used 2 cups dissolved in 5 gallon

12. WELL TEST DATA: of water poured through drill pipe and agitated through zone with air
Check box if Test Data is submitted on Form No. GWS 39 Supplemental Well Test.
TESTING METHOD Air
Static Level 587 ft. Date/Time measured 6-11-04 3:00pm, Production Rate 12 gpm.
Pumping level Jetting ft. Date/Time measured _____, Test length (hrs.) 6:hours
Remarks at 940'

13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR Johns Drilling Inc. Phone (303) 655-1759 Lic. No. 829
Mailing Address 12070 Brighton Road Box 639 Henderson, Co 80640

Name/Title (Please type or print) Lloyd John Owner/President Signature [Signature] Date 8-11-04

Form No. GWS-11 8/2005
**STATE OF COLORADO
OFFICE OF THE STATE ENGINEER**
818 Centennial Bldg., 1313 Sherman St., Denver, CO 80203
Phone - Info: (303) 866-3587 Main: (303) 866-3581
Fax: (303) 866-3589 http://www.water.state.co.us

For Office Use Only

248570-A

RECEIVED

MAR 19 2007

WATER RESOURCES
STATE ENGINEER
COLO.

**CHANGE IN OWNERSHIP/ADDRESS
CORRECTION OF THE WELL LOCATION**

Review instructions on the reverse side prior to completing the form.

Name, address and phone of the person claiming ownership of the well:

NAME(S): Douglas R. George

Mailing Address: 13757 County Road 8, Fort Lupton, CO 80621

City, St. Zip: Fort Lupton, CO 80621

Phone (619) 954-4807

0504902 B

This form is filed by the named individual/entity claiming that they are the owner of the well permitted as referenced above.
This filing is made pursuant to C.R.S. 37-90-143.

WELL LOCATION: Well Permit Number: 24857

Receipt Number: _____

County Weld
13757 County Road 8, Fort Lupton, CO 80621

Owner's Well Designation _____

(Address) (City) (State) (Zip)

NW 1/4 of the SE 1/4, Sec. 17, Twp. 1 N. or S., Range 66 E. or W., 6th P.M.

Distance from Section Lines: 1400 Ft. From N. or S., 1325 Ft. From E. or W. Line.

Subdivision Name _____ Lot _____, Block _____, Filing/Unit _____

The above listed owner(s) say(s) that he, she (they) own the well described herein. The existing record is being amended for the following reasons:

Change in name of owner Change in mailing address Correction of location for exempt wells permitted prior to May 8, 1972 and non-exempt wells permitted before May 17, 1965.

Please see the reverse side for further information regarding correction of the well location.

I (we) claim and say that I (we) (are) the owner(s) of the well described above, know the contents of the statements made herein, and state that they are true to my (our) knowledge.

| | | |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------|
| Signature(s) of the new owner  | Please print the Signer's Name & Title Douglas R. George Owner | Date 3/12/07 |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------|

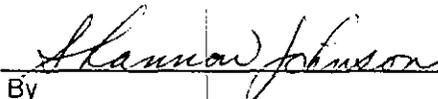
It is the responsibility of the new owner of this well to complete and sign the form. Signatures of agents are acceptable if an original letter of agency signed by the owner is attached to the form upon its receipt.

For Office Use Only



ACCEPTED AS A CHANGE OF OWNERSHIP
AND/OR MAILING ADDRESS

State Engineer

By 

Date 3-21-07

WARRANTY DEED

RECEIVED

MAR 19 2007

**WATER RESOURCES
STATE ENGINEER
COLO.**

THIS DEED, Made this 12th day of **March, 2007**, between **SCOTT J. MCALMOND** and **IVA LEE MCALMOND** of the *County of **WELD** and State of Colorado, grantor(s), and **DOUGLAS R. GEORGE** whose legal address is **13757 COUNTY ROAD 8, FT. LUPTON, CO 80621** of the County of **WELD** and State of Colorado, grantee(s):

WITNESSETH, That the grantor(s), for and in consideration of the sum of **FIVE HUNDRED SEVENTEEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS**, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm, unto the grantee(s), his heirs and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of **WELD** and State of Colorado, described as follows:

**LOT B,
RECORDED EXEMPTION NO. 1471-17-4-RE2466,
PART OF THE E1/2 OF THE SE1/4 OF SECTION 17, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE
6TH P.M.,
COUNTY OF WELD,
STATE OF COLORADO.**

****RESERVING UNTO SELLER ALL MINERAL RIGHTS IN AND UNDER SUBJECT LAND**

*SJC
J.M.*

also known as street and number as: **13757 COUNTY ROAD 8, FT. LUPTON, CO 80621**
assessor's schedule or parcel number:

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances unto the grantee(s), heirs and assigns forever. And the grantor(s), for himself his heirs, and personal representatives, do covenant, grant, bargain and agree to and with the grantee(s), his heirs and assigns, that at the time of the ensembling and delivery of these presents well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, except general taxes for the current and all subsequent years; except easements, reservations, restrictions and right of ways of record, if any.

The grantor(s) shall and will **WARRANT AND FOREVER DEFEND** the above-bargained premises in the quiet and peaceable possession of the grantee(s), his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, The grantor(s) have executed this deed on the date first written above.

Scott J. McAlmond

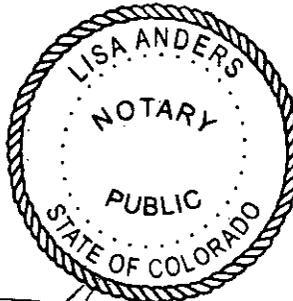
SCOTT J. MCALMOND

Iva Lee McAlmond

IVA LEE MCALMOND

STATE OF COLORADO,
County of **ADAMS**

} ss.



The foregoing instrument was acknowledged before me this 12th day of March, 2007, by **SCOTT J. MCALMOND** and **IVA LEE MCALMOND**.

My commission expires: **OCTOBER 5, 2010**

Witness my hand and official seal.

Lisa Anders

Notary Public

*If in Denver, insert "City and".



COLORADO
Division of Water Resources
Department of Natural Resources

WELL PERMIT NUMBER 248570--A
RECEIPT NUMBER 0504902B

ORIGINAL PERMIT APPLICANT(S)

DOUGLAS R GEORGE

APPROVED WELL LOCATION

Water Division: 1 Water District: 2
Designated Basin: N/A
Management District: N/A
County: WELD
Parcel Name: REC EXMPT 1471-17-4 RE 2466
Lot: B Block: Filing:
Physical Address: 13757 COUNTY ROAD 8 FORT LUPTON,
CO 80621

NW 1/4 SE 1/4 Section 17 Township 1.0 N Range 66.0 W Sixth P.M.

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting: 517372.3 Northing: 4433077.1

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT
CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(c) for the relocation of an existing well, permit no. 248570. The old well must be plugged in accordance with Rule 16 of the Water Well Construction Rules within ninety (90) days of completion of the new well. The enclosed Well Abandonment Report form must be completed and submitted to affirm that the old well was plugged.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than 1 single family dwelling(s), the irrigation of not more than 1/2 acre of home gardens and lawns, and the watering of domestic animals and livestock on a farm or ranch.
- 5) Production from this well is restricted to the Laramie-Fox Hills aquifer, which corresponds to the interval between 660 feet and 930 feet below the ground surface. Plain casing shall be installed and grouted to prevent production from other zones.
- 6) The depth to the top of the Laramie-Fox Hills aquifer is approximate. To ensure the exclusion of poor quality water from zones immediately above the aquifer, plain casing and grout shall extend through the lowermost coal and/or carbonaceous shale that overlies the Laramie sand portion of the aquifer.
- 7) The maximum pumping rate of this well shall not exceed 15 GPM.
- 8) This well shall be constructed not more than 200 feet from the location specified on this permit.

NOTE: The ability of this well to withdraw its authorized amount of water from this non-renewable aquifer may be less than the 100 years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.

NOTE: To ensure a maximum productive life of this well, perforated casing should be set through the entire producing interval of the approved zone or aquifer indicated above.

NOTE: This permit has been approved with a change to the well location based on the late registration and field inspection. You are hereby notified that you have the right to appeal the issuance of this permit, by filing a written request with this office within sixty (60) days of the date of issuance, pursuant to the State Administrative Procedures Act. (See Section 24-4-104 through 106, C.R.S.)

Date Issued: 3/13/2003
Expiration Date: 3/13/2005

Issued By

WELL PERMIT NUMBER 248570--A

RECEIPT NUMBER 0504902B

PERMIT HISTORY

| | |
|------------|------------------------------------------------------------------|
| 10-23-2019 | CHANGE IN OWNER NAME/MAILING ADDRESS. CHANGED TO ANDREW MORRISON |
| 10-23-2019 | CHANGE IN OWNER NAME/MAILING ADDRESS. CHANGED TO KAMBER MORRISON |
| 03-21-2007 | CHANGE IN OWNER NAME/MAILING ADDRESS |

WHEN RECORDED RETURN TO:
**Andrew R. Morrison and Kamber R.
Morrison**
13757 County Road 8
Fort Lupton, CO 80621



First American

File Number: 5525-2727389

WARRANTY DEED

THIS DEED, Made this Twenty-first day of October, 2016, between **Douglas R. George** of the County of Weld and State of Colorado, grantor, and **Andrew R. Morrison and Kamber R. Morrison** whose legal address is 13757 County Road 8, Fort Lupton, CO 80621 of the County of Weld and State of Colorado, grantee:

WITNESSETH, That the grantor, for and in consideration of the sum of **SIX HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS (\$650,000.00)**, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee, his heirs, successors and assigns forever, not in tenancy in common but in joint tenancy, all the real property, together with improvements, if any, situate, lying and being in the County of Weld, State of Colorado, described as follows:

Lot B, Recorded Exemption No. 1471-17-4-RE2466, part of the E1/2 of the SE1/4 of Section 17, Township 1 North, Range 66 West of the 6th P.M., as per Map recorded June 18, 1999 at Reception No. 2701220, County of Weld, State of Colorado.

also known by street and number as: **13757 County Road 8, Fort Lupton, CO 80621**

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and remainders, rents, issues and profits thereof; and all the estate, right, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

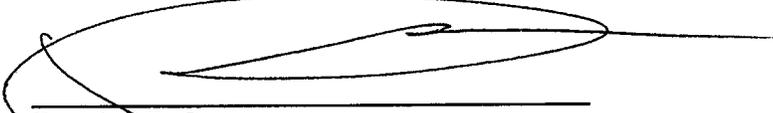
TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said grantee, his heirs and assigns forever. And the grantor, for himself, his heirs and personal representatives, does covenant, grant, bargain and agree to and with the grantee, his heirs and assigns, that at the time of the ensembling and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, and except general taxes for the current year and subsequent years, and except easements, covenants, reservations, restrictions, and right of way, if any, of record.

The grantor shall and will **WARRANT AND FOREVER DEFEND** the above-bargained premises in the quiet and peaceable possession of the grantee, his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Doc Fee: \$65.00

IN WITNESS WHEREOF, The grantor has executed this deed on the date set forth above.



Douglas R. George

State of **Colorado**

County of **Weld**

The foregoing instrument was acknowledged to before me this Twenty-first day of October, 2016 by **Douglas R. George**.

Witness my hand and official seal.
My commission expires:



Notary Public

ASHLEY N. FAHL
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID # 20054034020
MY COMMISSION EXPIRES AUGUST 29, 2017