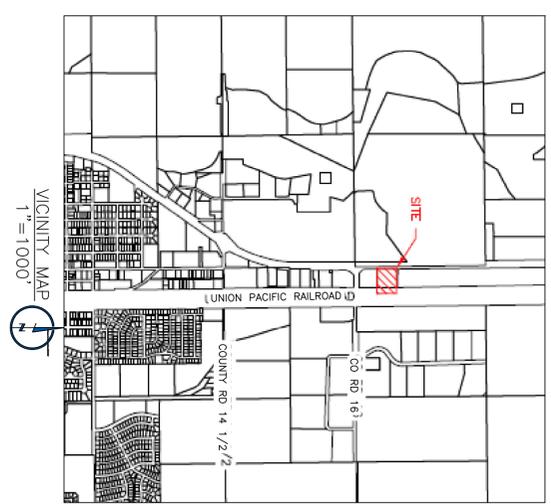
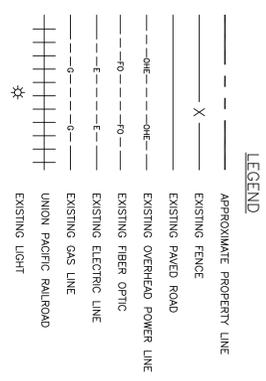


**COMPLETE ENERGY SERVICES, INC. D/B/A A&W WATER SERVICE**  
**FORT LUPTON, COLORADO**  
**NEW FUEL TANK & DISPENSER**  
**SPECIAL USE PERMIT MAP**  
**PROJECT NO. LUP2020-XXXX & PLAN NO. SUP2020-XXXX**



**PROPERTY DESCRIPTION**

ALL THAT PART OF THE SW ¼ OF THE SW ¼ OF SECTION 29, TOWNSHIP 2 NORTH, RANGE 66 WEST OF THE 6TH/ P.M. COUNTY OF WELD, STATE OF COLORADO, DESCRIBED AS FOLLOWS, BEGINNING AT THE SW CORNER OF THE SW ¼ OF SAID SECTION 29; THENCE NORTH ALONG THE EAST RIGHT OF SAID SW ¼ OF SAID SECTION 29; THENCE EAST AND PARALLEL TO THE SOUTH LINE OF SAID SW ¼ SECTION 29, 25 FEET; THENCE SOUTH 107 FEET MORE OR LESS, TO A POINT ON THE WEST RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE NORTH ALONG THE WEST RIGHT OF WAY LINE OF SAID RAILROAD 400.89 FEET, MORE OR LESS, TO THE SOUTH LINE OF A PUBLIC SERVICE COMPANY EASEMENT; THENCE WEST ALONG THE SOUTH LINE OF SAID EASEMENT 370.14 FEET, MORE OR LESS, TO A POINT ON THE EAST RIGHT OF WAY LINE OF US HIGHWAY NO 85; THENCE SOUTH ALONG SAID EAST RIGHT OF WAY LINE OF SAID US HIGHWAY NO 85 400.89 FEET TO THE TRUE POINT OF BEGINNING.

**NOTE**

ANY FUTURE EXPANSION OF THE SITE OR ADDITION OF BUILDINGS OR OTHER STRUCTURES NOT SHOWN ON THE SPECIAL USE PERMIT MAP WILL REQUIRE THE REVIEW FROM THE PLANNING DEPARTMENT, BUILDING DEPARTMENT, ENGINEERING DEPARTMENT AND FIRE DISTRICT TO DETERMINE IF ADDITIONAL REQUIREMENTS ARE NECESSARY PRIOR TO RELEASE OF BUILDING PERMITS.

**OWNER'S APPROVAL**

KNOW ALL MEN BY THESE PRESENTS, THAT GEN III ENTERPRISES, LLC, BEING THE SOLE OWNER OF THE LAND DESCRIBED HEREIN, AND ARE ALL OF THE MORTGAGEES AND HOLDERS OF LENS UPON THE PROPERTY AND EACH AND ALL HEREBY CONSENT TO THIS PLAT AND JOIN CONVEYANCE AND DEDICATION OF ALL STREETS, ROADS, ALLEYS, EASEMENTS, PUBLIC WAYS AND PLACES SHOWN HEREON.

IN WITNESS WHEREOF, WE HAVE HERELINTO SET OUR HANDS AND SEALS THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.

STATE OF COLORADO, )  
 ) SS  
 COUNTY OF WELD )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY \_\_\_\_\_ ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020. WITNESS MY HAND AND SEAL.

MY COMMISSION EXPIRES \_\_\_\_\_

**CITY ENGINEER'S APPROVAL**

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.

\_\_\_\_\_  
 CITY ENGINEER

**CITY WATER AND SEWER DEPARTMENT APPROVAL**

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.

\_\_\_\_\_  
 DIRECTOR OF PUBLIC WORKS

**CITY ADMINISTRATOR'S APPROVAL**

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.

\_\_\_\_\_  
 CITY ADMINISTRATOR

**PLANNING COMMISSION RECOMMENDATION**

RECOMMENDED THIS 12TH DAY OF FEBRUARY, 2019, BY RESOLUTION NO. P2019-004.

\_\_\_\_\_  
 CHAIRPERSON, FORT LUPTON PLANNING COMMISSION

**MAYOR'S CERTIFICATE**

THIS IS TO CERTIFY THAT A PLAT OF THE ABOVE-DESCRIBED PROPERTY WAS APPROVED BY RESOLUTION NO. \_\_\_\_\_ OF THE CITY OF FORT LUPTON PASSED AND ADOPTED ON THE 00TH DAY OF MARCH, A.D., 2020 AND THAT THE MAYOR OF THE CITY OF FORT LUPTON, AS AUTHORIZED BY SAID RESOLUTION ON BEHALF OF THE CITY OF FORT LUPTON, HEREBY ACKNOWLEDGES AND ADOPTS THE SAID PLAT UPON WHICH THIS CERTIFICATE IS ENDORSED FOR ALL PURPOSES INDICATED THEREON.

**ATTEST:**

\_\_\_\_\_  
 CITY CLERK

\_\_\_\_\_  
 MAYOR

LEG  
 200033  
 PTON

US HWY 85 SOUTHBOUND

US HWY 85 NORTHBOUND

EX PAVED ACCESS DRIVE

SUBRAGE OWNER  
 RUBEN RODRIGUEZ  
 PARCEL #130929000034  
 ZONE: FORT LUPTON

40' EASEMENT PUBLIC  
 SERVICE CO OF COLORADO  
 REC. NO. 2444188  
 6/27/1995

UNION PACIFIC  
 RAILROAD



WELD COUNTY ROAD 16

ZONE: FORT LUPTON

EX SHED  
 960 SF

EX CONCRETE

EX PARKING LOT  
 EX CONCRETE

EX OFFICE AND SHED  
 14,300 SF

EX CONCRETE

EXISTING 12000 GALLON UNLEADED FUEL TANK FRAME NO SUPPLIER RECORD  
 PROPOSED  
 EXISTING & PROPOSED FUEL DISPENSER

EXISTING 110V FUEL DISPENSER  
 PROPOSED  
 EXISTING & PROPOSED FUEL DISPENSER

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 EXISTING & PROPOSED FUEL DISPENSER

EX SHED

EX LIGHT (TYP)

EX EQUIPMENT STORAGE YARD UNPAVED

EX EQUIPMENT STORAGE YARD UNPAVED